



# BRIGHTON HIGH

## SCHOOL COMMUNITY COUNCIL

February 12, 2025 at 3:30 PM WBL ROOM

**BHS Mission Statement** - Brighton High School's mission is to foster success for all students by providing opportunities to learn at high levels through an inclusive and supportive educational environment.

### SCC MEMBERS

|                                   |                      |                                |
|-----------------------------------|----------------------|--------------------------------|
| ___ Marielle Rawle (Principal)    | ___ Liz Jenkins      | ___ Marissa Merket (secretary) |
| ___ Cherie Sadowski (Chair)       | ___ Summer Gallegos  | ___ Emily Nance                |
| ___ Michelle Schmidt (Vice-Chair) | ___ Matt Payne       | ___ Ernest Pulliam             |
| ___ Marci Cardon (PTSA)           | ___ Melinda Rosevear | ___ Jackie Ricks               |
| ___ Lawrence Cowan                | ___ Jodi Saelund     | ___ Stefanie Ripplinger        |
| ___ Katie Dahle                   | ___ Kim Steenblik    | ___ Janice Spencer-Wise        |
| ___ Ryan Davidson                 | ___ Kellie Clark     | ___ Josh Wallace               |
| ___ Mitch Evers                   | ___ Aaron Hadfield   | ___ Paul Winkelman (counselor) |
| ___ Tyson Grover                  | ___ Alia Gonzales    | ___ Marianne Sheranian         |

Visitors:

### Welcome

### Approve February Agenda, January Minutes

### SCC Business:

- Subcommittees
  - Cell Tower Grants - thank you's and gratitude for funds received.
  - Feeder lunch - March 5th @ 11:30, in The View
  - Above and Beyond - next round to present next week
- Calendar concerns from others in district
- Request from Theater Dept.
- Innovation Center Tour report - more upcoming dates available

### Principal Report:

- Last years LAND Trust / TSSP report submitted and accepted by USBE
- Review current year's LAND Trust/TSSP goals
  - Amendments or changes in purchasing need to be submitted by the end of March. All purchasing for this fiscal year needs to take place by that date as well.
- Begin writing and discussing next year's LAND trust and TSSP plans
  - Changes / additions / new goals
- Celebrations

### Faculty Report

### Counseling Center Report

### PTSA Report

Next Meeting: March 12 @ 3:30pm